

***ARLINGTON PUBLIC SCHOOLS***

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Standing Subcommittee: Community Relations  
Thursday, June 13, 2019  
7:00 AM***

*Open Meeting*

*Public Participation*

*AHRC Appointment*

*Adjournment*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Jennifer Susse*



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## Town of Arlington, Massachusetts

**Open Meeting**



## **Town of Arlington, Massachusetts**

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**Public Participation**



## **Town of Arlington, Massachusetts**

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**AHRC Appointment**



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## **Town of Arlington, Massachusetts**

**Adjournment**



## **Town of Arlington, Massachusetts**

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**Submitted by Jennifer Susse**